

i, undersigned, County Clerk, do hereby certify that  
the above notice was duly posted on 12th day of  
May, 2025 at 9:08 am.  
Stephanie M. Sanders, Robertson County Clerk  
by: Lacy Fechner

Filed for Record in:  
Robertson County  
On: May 12, 2025 at 09:08A  
By: Lacy Fechner

## NOTICE OF A REGULAR MEETING OF DIRECTORS

### ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT

pursuant to article 6252-17 V.A.C.S. notice is hereby given that: The **regular** meeting  
of the Board of Directors of the ROBERTSON COUNTY SOIL AND WATER  
CONSERVATION DISTRICT #451 will be at **1:00 p.m.** on **Monday, the 19th. day of**  
**May, 2025** at the **Franklin FSA Office**, 1305 W. FM 1644, Franklin, TX.

The following items of business will be considered and acted upon:

- I. APPROVAL OF MINUTES
- II. TREASURER'S REPORT
- III. CORRESPONDENCE
- IV. OLD BUSINESS
- V. NEW BUSINESS
- VI. STATE ACTIVITY REPORT
- VII. NRCS ACTIVITY REPORT
- VIII. POULTRY ACTIVITY REPORT
- IX. ADJOURN

**ROBERTSON COUNTY SOIL AND WATER  
CONSERVATION DISTRICT #451**

**DONALD BUMPURS, CHARIMAN**

**If unable to attend, please call or text John Longley 979-906-0092**